

I hereby consent to the rendering of emergency first aid and other medical procedures, which at any time of injury or illness seem reasonably advisable. In such a situation, I further understand that I will be responsible for payment of any such medical costs or procedures involved.

In consideration for the acceptance of my registration, I do hereby, for and on behalf of myself and my heirs and my legal representatives, release and forever discharge Bill McGrath, and his assigns, and the sponsors, their agents, directors, representatives and assignees, SAGA Inc., and it's directors, officers, agents, and members, Don McClure, and anyone associated with the grass courts, of and from any and all claims and damages, losses, or injuries which may be suffered or sustained by me or my child in connection with my activities during the period for which such permission is granted, and I covenant not to sue therefore.

I have read and understand the foregoing releases.

\_\_\_\_\_

If you have any time constraints I will do my best to accommodate you. Please list conflicts below:

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Please tell me where you are staying, and how I may reach you (phone).

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Bill McGrath  
1219 E. Kimberley Lane  
Boise, ID 83712

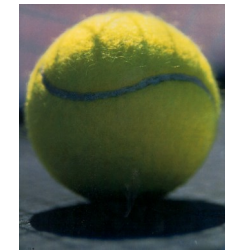
SAGA, Inc. of

# 2011

SAGA, Inc. of  
Baker City, Oregon  
presents

The Eleventh Annual

# Almost Wimbledon



SAGA, Inc. of  
Baker City, Oregon  
presents

The Eleventh Annual

June 24 - 26  
2011

Limited Draws  
Deadline June 19

Only 2 hours from Boise!

**Tournament Location:**  
**Wimble-Don Grass Courts**  
**3925 Grace St.**  
**Baker City, Oregon 97814**  
**matches will be played outdoors**  
**and under the lights!!**

**Tournament Director**  
**Bill McGrath Questions.....(208) 484-8395**

**First round match times will be available to view**  
**at the tournament desk Friday, June 24 at 3 pm**



**DRAWS WILL BE POST-  
ED on the Internet**  
**www.usta.com**  
**Id# 600002811**

**Matches begin Friday afternoon, at 2:00 pm. In event of rain, matches may be delayed or shortened. This is a USTA Sanctioned Tournament.**

**Tournament Entry Includes:**

- Saturday BBQ Dinner
- Sunday Continental Breakfast

**HOTELS**

<u>BEST WESTERN</u> Sunridge Inn	\$69-89
1 Sunridge Lane	1-800-233-2368
<u>SUPER 8</u>	\$66-75
250 Campbell Street	1-800-800-8000
<u>ELDORADO INN</u>	\$58-75
695 Campbell Street	1-800-537-5756
<u>ROADWAY INN</u>	\$59-80
810 Campbell Street	1-800-228-5151
<u>OREGON TRAIL</u>	\$48-52
211 Bridge Street	1-541-523-5844

**CAMPING—reservations**

<b>*MOUNTAIN VIEW</b>	\$8/person
Hookups, bathrooms, pool, hot tub	1-800-806-4824
	1-541-523-4824
<b>OREGON TRAILS WEST</b>	\$13/space
Hookups, bathrooms,	1-888-523-3236
	1-541-523-3236

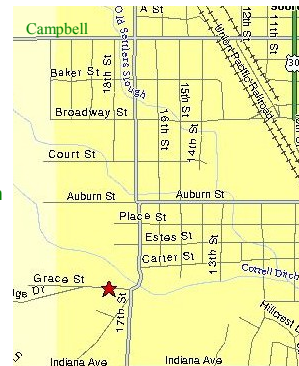
\*\* Rates subject to change

**BAKER CITY VISITOR CENTER**

**1-800-523-1235**



**DIRECTIONS: From Boise,**  
**go west on I-84 through**  
**Ontario, all the way to**  
**Baker (exit #304)**  
**To the Courts:**  
**Take Campbell St. east to 17th**  
**St., south on 17th St., past**  
**Auburn, to Grace St. (gravel**  
**road). Turn right and travel**  
**east until you see the sign**  
**“Welcome to the Grass Courts”**



**ALMOST WIMBLEDON REGISTRATION**

Sign up for:	Partner	Price
<input type="checkbox"/> Boys 14 Singles & Doubles	_____	\$60.00
<input type="checkbox"/> Boys 16 Singles & Doubles	_____	\$60.00
<input type="checkbox"/> Boys 18 Singles & Doubles	_____	\$60.00
<input type="checkbox"/> Girls 14 Singles & Doubles	_____	\$60.00
<input type="checkbox"/> Girls 16 Singles & Doubles	_____	\$60.00
<input type="checkbox"/> Girls 18 Singles & Doubles	_____	\$60.00
	<b>Total :</b>	_____

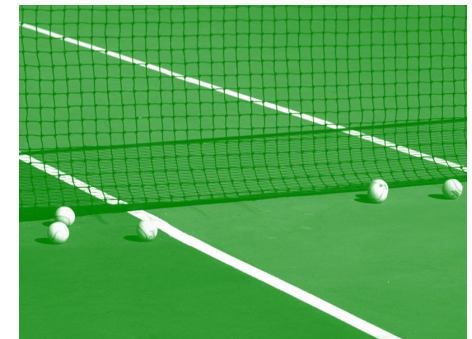
Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birth date \_\_\_\_\_ Age \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_



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**Email:**

**bmcgrath@boisetennis.com**

